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745w.04/1-2557

FROM : AMEMBASSY *B. NARA* Date *4/11/08*

DESP. NO. 187

TO : THE DEPARTMENT OF STATE, WASHINGTON.

DATE January 25, 1957

REF : *1956-1-25, Azhari, US, Flag*

For Dist. Use Only	ACTION REC'D	DEPT. OTHER
	<i>NEA-4</i>	<i>Rm/R.2 01-8 p-1 c/pgr. 1</i>
	<i>1-31</i>	<i>CIA-12 OSD-4 Army-4 NAVY-3 AIR-3 USIA-10</i>

Central Files

SUBJECT: Official Description of the Flag of the Republic of the Sudan

The flag of the Sudan was approved in a resolution introduced in and adopted by Parliament December 31, 1955.

The text of the resolution is as follows:

"That this House is of opinion that the Sudan Flag be as described below:

(1) Color:

- (a) Blue as symbol of the Nile
- (b) Yellow as symbol of the Desert
- (c) Green as symbol of Agriculture

(2) Layout

- Blue strip be at the top
- Yellow strip be at the middle
- Green strip be at the end

(3) Dimensions

- (a) The three strips of colors be of equal size in length.
- (b) The width of the flag be half the size of the length and therefore the Blue, Yellow and Green strips each be one third of the width of the flag."

For the Ambassador:

Arthur E. Beach

Arthur E. Beach
Counselor of Embassy

Copy sent to Cairo.

AEBeach:lif

REPORTER

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ACTION COPY - DEPARTMENT OF STATE

The action office must return this permanent record copy to RM/R files with an endorsement of action taken.

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PANY

Publishers of Compton's Pictured Encyclopedia

1000 NORTH DEARBORN STREET • CHICAGO 10, ILLINOIS

February 13, 1956

Editorial Department
Librarian

Director
Office of African Affairs
Department of State
Washington 25, D. C.

Dear Sir:

We are wondering if your office has as yet received a copy of the new Sudan flag. From printed sources we know that it is a tri-color involving horizontal stripes of blue, yellow and green. We do not know the shades of the colors and whether or not there is any other device on the flag.

We are anxious to have this information in relation to an almost imminent deadline for the 1957 edition of our young people's encyclopedia. If your office can be of any assistance, we would be more than grateful.

Sincerely yours,

Wayne M. Hartwell

WMH/hr

DIRECTOR'S OFFICE
To NE for
Feb. 14
action
OFFICE OF AFRICAN AFFAIRS

File
answered 3/1/56
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LH/ndr

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CS/E

(I think I know)

this guy from USIS

Barbery

MAR 19 1956

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